



## Lake County General Health District Ohio Department of Health-Approved Manager Certification in Food Protection (ServSafe™)

ServSafe™ was developed by the National Restaurant Association Educational Foundation and is the most widely accepted food safety training program in the world. Participants in this comprehensive, two-day program will learn every aspect of food safety focusing on cross contamination, time-temperature abuse, HACCP, employee hygiene, cleaning, and sanitizing.

<b>Jan. 29 and Feb. 5, 2024</b>	<b>LCGHD</b>	<b>5966 Heisley Rd, Mentor</b>	<b>8 a.m. – 5 p.m.</b>
<b>April 3 and 10, 2024</b>	<b>GPH</b>	<b>12611 Ravenwood Dr, Chardon, Floor #3</b>	<b>8 a.m. – 5 p.m.</b>
<b>June 3 and 10, 2024</b>	<b>LCGHD</b>	<b>5966 Heisley Rd, Mentor</b>	<b>8 a.m. – 5 p.m.</b>

Participants must be prompt, attend **both** days of classroom instruction and take a national ANSI - CFP accredited certification examination. Certification from the National Restaurant Association Educational Foundation and the Ohio Department of Health Manager Certification in Food Protection will be issued upon passing the examination. The cost of the course, including materials and refreshments, is **\$175**. A one-hour lunch is on your own.

Please be aware that the fee is **non-refundable**. Registration may be transferred to another person for the same class date, but registration **cannot** be transferred to another date. For more information, please call 440-350-2543.

Lake and Geauga County residents **MUST PICK UP** their course materials at the Lake County General Health District or Geauga Public Health prior to class. Individuals from outside Lake or Geauga Counties will have materials mailed to them **ONLY** if they are registered two weeks prior to class.

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*Please fill out and return this portion of the form with a check payable to the Lake County General Health District, 5966 Heisley Road, Mentor, OH 44060. Fees **MUST** accompany registration to reserve a seat for the course and obtain materials.*

### Lake County General Health District Manager Certification in Food Protection - ServSafe™

**Please circle which class you will be attending:**

1/29 and 2/5 (Mentor)      4/3 and 4/10 (Chardon)      6/3 and 6/10 (Mentor)

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Home or Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Company \_\_\_\_\_